



11 July 2023

**Dear Families** 

## Curriculum Enhancement Week - Golf, Chartham Park - Monday 17 July 2023 to Wednesday 19 July 2023

With our curriculum enhancement days fast approaching I am writing to provide you with more details on what is included as part of the golf days starting on Monday 17 July. I am really looking forward to spending time with your child next week and I really hope they don't show my level of play up too much!

We ask that if you could drop your child off at Chartham Park Golf Club, meeting at the driving range on the left-hand side of the main entrance at **9.40am** each day and collect at **2.45pm**, it would be greatly appreciated. However, if this is not possible then please contact me as soon as you can and we will look at what alternative arrangements can be made.

A reminder that students must be dressed smartly for golf and wear golf shoes and bring their golf equipment with them.

Each day will start off with lessons from Ben Knight, a PGA Advanced coach. This will help to improve your child's playing skills. Then students will play 9-holes on a course in groups of four.

Students will need to bring a packed lunch and a refillable water bottle and be prepared for any eventuality with the weather! Waterproof clothing and a towel for wet weather and suntan lotion if good weather is predicted. Students may wish to wear sunglasses too.

There will be an opportunity to use the club shop so they may wish to bring some money with them, but this will be at their own risk.

Students are expected to wear normal school uniform on Thursday 20 July and Friday 21 July when we are back in school.

Insurance for all school trips is arranged through West Sussex County Council. Full details of the policy can be found on our <u>website</u>. **Peanuts or peanut related products are not allowed to be taken on any school visit.** 

If you have any questions, please contact me at <a href="mailto:pcowlin@sackvilleschool.org.uk">pcowlin@sackvilleschool.org.uk</a>

Yours sincerely

Mr P Cowlin

**Deputy Headteacher and Trip Leader** 

Ref:07-11-Admin1-CEW-Golf PCN/kcs



















